



Good Friday, April 2, 2021

“All we like sheep have gone astray; we have turned
—every one—to his own way; and the Lord has laid
on him the iniquity of us all.”

Isaiah 53:6

Order of Worship and Lyrics

Old Testament Reading: Psalm 22

Hymn: Alas and Did My Savior Bleed

Alas! and did my Savior bleed,
and did my Sovereign die!
Would he devote that sacred head
for sinners such as I?

Was it for crimes that I have done,
he groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness
hide, and shut its glories in,
When Christ, the mighty Maker
Died For man, the creature's sin.

But drops of tears can ne'er repay
the debt of love I owe.
Here, Lord, I give myself away;
'Tis all that I can do.

PRAYER OF CONFESSION

All: Great God, our Father; As we remember Christ's suffering in Gethsemane, our hearts are filled with remorse for the times we fall short of your will and purpose for our lives. We seek forgiveness for we are often indifferent to our own sin, we forget how offensive it is to you our Lord, and how we willingly pursue that which pleases our own desires rather than

your glory. We seek your forgiveness for our weakness and sin that we may stand in your presence renewed by the grace of our crucified Lord. In His name we pray. Amen.

Silent Prayer of Confession

RESPONSIVE READING

Leader: We remember that God spoke the world we live in and every living being into existence. And we remember that God came down and became like man.

People: In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh and dwelt among us.

Leader: We remember a manger and a baby. We remember a child- born of a virgin and born as King of kings and Lord of lords- the Son of God.

People: And we saw His glory, glory as of the only begotten of the Father, full of grace and truth.

Leader: We remember, the man, the Son who healed the sick, strengthened the lame, gave the gift of sight to the blind, restored the broken, fed the hungry and raised the dead to life.

People: For God so loved the world, that He gave His only Son, that whoever believes in His shall not perish, but have eternal life.

Leader: We remember the Messiah, riding into the city with shouts of Hosanna!

People: Blessed is He who comes in the Name of the Lord!

Leader: And we remember when those shouts of praise turned into shouts of condemnation.

People: The shouts of - Crucify Him!

Leader: We remember the crown of thorns pressed into his head, the nails driven into his hands and feet, and the spear that pierced his side. We remember the cross.

People: He was pierced through for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon Him.

All: We gather tonight to remember that by His wounds we are healed.

ASSURANCE OF PARDON

Leader: In Christ all the fullness of God was pleased to dwell, and through Him God was pleased to reconcile to Himself all things, whether on earth or in heaven, by making peace through the blood of His cross. We who were once far away from the Lord, doing evil, can now be reconciled through the death of Christ. Brothers and sisters: Through the cross of Christ we are forgiven for all eternity.

HYMN “O Sacred Head, Now Wounded”

O Sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded

With thorns, Thine only crown;
How pale Thou art with anguish,
With sore abuse and scorn!
How does that visage languish
Which once was bright as morn!

What Thou, my Lord hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain;
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end? O make me
Thine forever, And should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

Unison Reading: Mark 15:33-39

““And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lema sabachthani? which means, My God, my God, why have you forsaken me? And some of the bystanders hearing it said, Behold, he is calling Elijah. And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, Wait, let us see whether Elijah will come to take him down. And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in

this way he breathed his last, he said, Truly this man was the Son of God!"

Anthem: Were You There? Diana Dowdy

Sermon: "Wounded Healer" Randy Jenkins

Scripture: Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all."

Sacrament of the Lord's Supper

Hymn: When I Survey the Wondrous Cross

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

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